

## who has a contrite and humble spirit,

Isa 57:15

<sup>15</sup> For thus says the High and Lofty One Who inhabits eternity, whose name *is* Holy: "I dwell in the high and holy *place*, With him *who* has a contrite and humble spirit, To revive the spirit of the humble, And to revive the heart of the contrite ones.  
NKJV

Hello Brothers and Sisters in Christ. Our topic is picked by Warren for the month of December (*Isaiah 57:15*). I just like to create comments on our verses.

We had wonderful time at our last prayer and fasting meeting. Usually I put out a comment before our meeting but with all that is going on currently, my schedule has been very crowded. Perhaps I will comment afterword from now on end.

We serve a wonderful God who showed us that He was to serve man by dying in his place. Not only does He inhabit Heaven and eternity, but with those who are humble, with the meek and those who are lowly in the site of this world.

Luke 1:46-55

<sup>46</sup> And Mary said: "My soul magnifies the Lord,

<sup>47</sup> And my spirit has rejoiced in God my Savior.

<sup>48</sup> For **He has regarded the lowly state** of His maidservant; For behold, henceforth all generations will call me blessed.

<sup>49</sup> For **He who is mighty has done great things for me**, And **holy is His name**.

<sup>50</sup> And His mercy *is* on those who fear Him From generation to generation.

<sup>51</sup> He has shown strength with His arm; **He has scattered the proud in the imagination** of their hearts.

<sup>52</sup> He has put down the mighty from *their* thrones, **And exalted the lowly**.

<sup>53</sup> He has filled *the* hungry with good things, And *the* rich He has sent away empty.

<sup>54</sup> He has helped His servant Israel, In remembrance of *His* mercy,

<sup>55</sup> As He spoke to our fathers, To Abraham and to his seed forever."

Mary the biological mother of The Messiah

NKJV

This is the first step we all must take. When we come to Christ, we must do so admitting we are sinners in need of God's forgiveness, to accept His Son, Jesus Christ, as our Lord and Savior, and to repent from sins that keep us from following Jesus' way of life. We are saved from eternal destruction by being humble.

People with proud hearts do not need forgiveness in their own estimation of themselves. There is no need they think. We find this in places where the Gospel has been preached to the extent that the general population has an idea of what the good news is. For them, the good news is not good. So, they are like the proud Mary mentions in Luke's Gospel above and now have no hope but in their lives here in this temporary state that will end shortly.

We want to live in eternity with a God who loves us and not spend it in hell. The fallen state of men puts their hearts at enmity with a God of love.

Matt 12:18-21

<sup>18</sup> *"Behold! My Servant whom I have chosen, My Beloved in whom My soul is well pleased! I will put My Spirit upon Him, And He will declare justice to the Gentiles.*

<sup>19</sup> *He will not quarrel nor cry out, Nor will anyone hear His voice in the streets.*

<sup>20</sup> *A bruised reed He will not break, And smoking flax He will not quench, Till He sends forth justice to victory;*

<sup>21</sup> *And in His name Gentiles will trust."*

NKJV

Matthew brings to our minds the fulfillment of Isaiah's Prophecy concerning the Messiah as Jesus fulfills Prophecy continually as He lives His life from the place He is born to the place He dies and thereafter.

We see Jesus came to the earth in humility being born in a location of no reputation except for being out of the way really and being born in a type of barn made out of a cave simply because there was no room at the local inns. Those who are humble at heart could accept on born in a barn as their king but proud people need something more than a Christ of no reputation. Yet He made Himself as such, no real reputation to go before Him until He announced Himself at the local synagogue which did not sit well with the leaders of the community.

From the moment Jesus Christ tells people He is the fulfillment of Isaiah's Prophecy they sought to kill Him. This is man's nature – to kill without ever considering the cost. We see this in our abortion clinics in our modern societies and we see it as a good thing to boot. Scripture tells us outright that if we think incorrectly we are guilty. How much more so as we murder innocence before life has a chance to exit the womb! God tells us to think correctly and act correctly. Men murder and consider it justice.

Jer 19:5

<sup>s</sup> (they have also built the high places of Baal, to burn their sons with fire *for* burnt offerings to Baal, which I did not command or speak, nor did it come into My mind),

NKJV

There is a great gulf between God and man. Jesus bridged the gap with His birth, life, death, and resurrection.

Men must decide whom they will follow. [Heaven](#) and hell are a choice each person makes or fails to do so. Failing to make a choice does not give you a passing mark on an exam.

Please understand if you have had an abortion, God can forgive you if you acknowledge that it was wrong. In other words, you will not ask for forgiveness if you feel you are right whatever the act might be.

This is usually a case of pride verses humility. It can very well be a case of lack of knowing what it is that God expects from us.

I believe this is why so many in America where we have many sermons preached that people still reject the Gospel. Besides being natural enemies of God as we all are due to the fall, we really do not understand what God wants from us or how we can appease Him. I hope to clarify this by my comments and [website](#).

Please see these links below:

God bless,

In His service

- To go to Heaven - <http://Jesus-abc.com/php/heaven.php>
- What separates us from God? <http://Jesus-abc.com/php/darkness.php>
- The main page of the site. <http://Jesus-abc.com>